

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

South Carolina National Bank of Greenville, South Carolina,
The undersigned Trustee for the John W. Arrington Foundation,
being the owner and holder of that certain mortgage dated August 5, 1955,
executed by Jessie D. Brown R. E. M. 647,
recorded in the Public Registry of Greenville County, South Carolina, in Book 647,
page 317, and of the indebtedness secured thereby joins in this instrument for the purpose of
releasing, and hereby forever releases and discharges the rights, privileges and easements described here-
in from the lien and operation of said mortgage, expressly retaining the lien of said mortgage in full force
and effect except as to the rights and easements hereby expressly released.

IN WITNESS WHEREOF, this instrument is executed on the 19th day of November 1963.

Signed, Sealed and Delivered in the Presence of:

John R. Jones
.....
Thomas L. Lewis, Jr.
.....

By: *James R. Graham*
Sr. Vice President and Trust Officer
Attest: *John B. Shennan*
Assistant Trust Officer
(SEAL)
(SEAL)

3.00
1.65
3.00
7.65
NOV 20 1963 11:16
BARNWELL, PERRY, BRYAN,
GAROLD & JOHNSTONE, A.T.T.S.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
OLIVE O. BROWN
TO
DUKE POWER COMPANY
RIGHT OF WAY
R/W, Release and Plat
Filed 20th., day of
November A.D., 1963.
and recorded in Book 736
Page 499 At 4:34 P.M.
R.M.C.
Greenville County, S. C.
County, S. C. Greenville
Drawn by W. R. Wilmoth
Return to:
Duke Power Company
Charlotte 1, North Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY appeared before me John R. Jones
and made oath that he saw the within named S. C. National Bank of Greenville, S.C.,
Tr. John W. Arrington Foundation, by James R. Graham, Sr. Vice President and Trust Officer
and John B. Shennan, Assistant Trust Officer, Secretary sign, seal and
as his act and deed deliver the within written instrument, and that he with Thomas L. Lewis, Jr.
witnessed the execution thereof.

SWORN to before me this 19th day of November, A.D., 1963.
John R. Jones
Notary Public

RIGHT OF WAY RECORDED NOVEMBER 20, 1963 AT 4:34 P.M. # 14966
and Release

